



Nevada Statewide Sesquicentennial Commission

Meeting Notice and Agenda*

Wednesday April 23rd, 2014
10:00 A.M.

The Guinn Room
Nevada State Capitol
101. North Carson Street
Carson City, Nevada
89701

Video Conference Location:
Grant Sawyer Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada 89101

Teleconference:
Call-In: 888-363-4735
Access Code: 4878739

Items in this agenda may be taken in a different order than listed.
Two or more agenda items may be combined for consideration.
An item may be removed from this agenda.
Discussion relating to an item on this agenda may be postponed to a future meeting at any time.
Meetings are audio-recorded as part of the public record.

AGENDA

1. OPENING

-Call to order and Roll Call- Lt. Governor Brian Krolicki, Chairman

2. PUBLIC COMMENT

This portion of public comment is limited to items directly relevant to the agenda. Public comment is welcomed by the Commission, but may be limited to three minutes per person at the discretion of the

Chair. The Commission may not take action on any matter brought up under this agenda item until agendaized and included as an item for possible action at a later meeting, per NRS 241.020.

3. MINUTES - FOR POSSIBLE ACTION

- March 12th meeting

4. DISCUSSION TOPICS

(A) Chairman's Report - Lt. Governor Brian Krolicki, Chairman

(B) Nevada 150 Foundation Financial Report-Bud Hicks, President, Nevada 150 Foundation-**For Possible Action**

(C) Special Events and Community Outreach-Scott Carey

(D) Commissioner Updates

(E) Executive Director Report-Kara Kelley

(F) PR-Media Update-Tiffany East, The Glenn Group

(G) LV Parade Update-Esther Carter

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6. ADJOURNMENT - FOR POSSIBLE ACTION

THIS MEETING COMPLIES WITH NEVADA'S OPEN MEETING LAW AND HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS, 401 North Carson Street, Carson City, Nevada
NEVADA STATE CAPITOL, 101 North Carson Street, Carson City, Nevada
GRANT SAWYER BUILDING, 555 East Washington Avenue, Las Vegas, Nevada
NEVADA STATE LIBRARY AND ARCHIVES, 100 North Stewart Street, Carson City, Nevada
DIVISION OF MUSEUM AND HISTORY, 708 North Curry Street, Carson City, Nevada

The public may acquire this agenda and supporting materials, pursuant to NRS 241.020(2) by contacting Mr. Matt Robinson, Project and Events Coordinator, Nevada 150, (775) 687-0608, 775-450-7399 or via email to matt.robinson@nevada150.org. Materials are available from the Nevada 150 office, Laxalt Building, 401 N. Carson Street, Carson City, Nevada

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