



Meeting Notice and Agenda

Name of Organization: Nevada Sesquicentennial Statewide Commission

Date & Time of Meeting: Wednesday May 14, 2014
2:00 PM

Place of Meeting: Nevada Commission on Tourism
Second Floor ~ Chambers
401 North Carson Street
Carson City, Nevada 89701

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Nevada State Museum ~ Springs Preserve
309 South Valley View Boulevard
Las Vegas, NV 89107

If you cannot attend the meeting, you can listen by teleconference to the meeting:

Call-In: 888-363-4735
Access Code: 4878739

Note: Items in this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

AGENDA

1. Call to Order

Lt. Governor Brian Krolicki, Chairman

2. Roll Call

Lt. Governor Brian Krolicki, Chairman

3. Public Comment

This portion of public comment is limited to items directly relevant to the agenda. Public comment is welcomed by the Commission, but may be limited to three minutes per person at the discretion of the Chair. A person may also have comments added to the minutes in the

meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Minutes of the meeting will be produced in summary format. Written comments may be submitted in person or by e-mail or mail before, during or after the meeting.

4. Minutes ~ For Possible Action

Approval of Minutes of the Meeting held on April 23, 2014 in Carson City, Nevada

5. Discussion Topics ~ For Possible Action

- a. Chairman's Report
 - Lt. Governor Brian Krolicki
- b. Nevada 150 Foundation Financial Report
 - Bud Hicks, President ~ Nevada 150 Foundation
- c. Commissioner Updates
- d. Special Events & Community Outreach/ Legacy Projects
 - Scott Carey/Matt Robinson
- e. Executive Director Report
 - Kara Kelley
- f. Public Relations - Media Report
 - Tiffany East ~ The Glenn Group
- g. Discussion about the Commission's Legacy
 - Lt. Governor Brian Krolicki
- h. Drawing the winning class for the third (3rd) Medallion Contest
 - Lt. Governor Krolicki
- i. Tentative Meeting Dates
 - June 17, 2014
 - July 15, 2014
 - August 2014
 - September 2014

6. Public Comment

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7. Adjournment

The NV150 Commission is pleased to make reasonable accommodations for individuals with special needs. Call 775-687-0608 or 775-450-7399 for assistance.

Notice of this meeting was posted in the following Carson City locations: Nevada Department of Tourism and Cultural Affairs: 401 North Carson; Nevada State Capitol: 101 North Carson Street; Division of Museum and History: 708 North Curry Street. Las Vegas locations: Grant Sawyer Building: 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada 150 Web site at www.nevada150.org.

Supporting public material provided for Commission members for this meeting may be requested from Matt Robinson, Project Coordinator, at (775) 687-0608 or from Karen Baggett, Business Manager at (775) 687-0650. Materials are also available from the Nevada 150 office, Laxalt Building, 401 N. Carson Street, Carson City, Nevada or the Nevada 150 website at www.nevada150.org.